

# TIDEWATER TEAM CHALLENGE SCHOLARSHIP TRAVEL LEAGUE 2019 – 2020 Season



The TIDEWATER TEAM CHALLENGE is a four-person team, handicapped competition, competed once a month, at different centers, against two different opponents and on two different pairs of lane. The best 8 teams, based on number of points won, advance to a Double Elimination Bracket style competition to win scholarships. For the 2018-2019 season, we had a total payout of about \$15,200 in scholarships.

1<sup>st</sup> Place Season Winners: oTM 19ö, Western Branch 2; 1<sup>st</sup> Place Championship: oStrike Forceö, Gator Bowl

All you need to enter is a four-person team with all team members being on a sanctioned youth league at the center they are representing. An individual bowler that doesn't have a team is welcome. We will work to find a team to join. It is suggested the team have an average of 560 <sup>\*\*</sup> or higher to compete. A team with less than a team average of 560 <sup>\*\*</sup> will be allowed to compete **but the team average will be set at 560.** Handicap will be 90% of the difference between the teams averages, with the team who has the lower average receiving the pins.

The cost to bowl is just \$32.00 <sup>\*\*</sup> (lineage, secretary fee, and scholarship fund).

Is your team the BEST TEAM IN TIDEWATER? CAN YOUR TEAM TAKE IT ALL THE WAY? This is your chance to PROVE IT! HURRY! First competition is Sept. 22, 2019, Place: AMF Norfolk, Meeting: 10:30 am, Bowling will start after the Meeting. Please Register your team by filling out the registration form (attached) and send it to the address on the form or contact Alan Glasgow at 757-562-3904, e-mail: aeg10npit@charter.net (or Larry Schmidtmann, 757 461-2029, Fax: 757-466-5107) or you can register on line by going to [www.ttcbowling.com](http://www.ttcbowling.com) and clicking on the registration link on the right side of the page and send the Submit Team and Bowlers. Include in e-mail: Bowlers Names, USBC ID numbers & Team Name

Normal league start time is 11:00 am.

**PLEASE SUBMIT ALL TEAM INFORMATION BY SEPTEMBER 14, 2019.**

This league will be sanctioned by USBC and Scholarship Money will be handled by USBC SMART account 08853.

\* Based on Number of Teams in the League

\*\* Subject to Change

Thank You

Tidewater Team Challenge Board 2019-2020 Season

Jon Zogg ö President

Larry Schmidtmann.--. Vice President

Alan Glasgow -- Secretary

Jerry Benbrook -- Treasurer

To be elected in September 2019- Youth member President and Vice President



Tidewater Team Challenge Travel League  
2019 – 2020 Season  
Registration Form



Please Fill Out this form and Mail it or e-mail it to:

Alan Glasgow  
725 Canterbury Court  
Franklin, Va. 23851 e-mail: aeg10npit@charter.net

TTC 2019-2020/ttc-reg form

**This will be your Team Roster and Line-up. Please PRINT**

**Team Captain:**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_@\_\_\_\_\_ Phone: \_\_\_\_\_

**Team Members and Team Line-up: REQUIRED**

**Bowler # 1:** \_\_\_\_\_ M / F Age: \_\_\_\_\_ as of August 1, 2019  
Date of Birth \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
USBC ID # \_\_\_\_\_ Graduation Year High School or College \_\_\_\_\_  
Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_@\_\_\_\_\_

**Bowler # 2:** \_\_\_\_\_ M / F Age: \_\_\_\_\_ as of August 1, 2019  
Date of Birth \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
USBC ID # \_\_\_\_\_ Graduation Year High School or College \_\_\_\_\_  
Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_@\_\_\_\_\_

**Bowler # 3:** \_\_\_\_\_ M / F Age: \_\_\_\_\_ as of August 1, 2019  
Date of Birth \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
USBC ID # \_\_\_\_\_ Graduation Year High School or College \_\_\_\_\_  
Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_@\_\_\_\_\_

**Bowler # 4:** \_\_\_\_\_ M / F Age: \_\_\_\_\_ as of August 1, 2019  
Date of Birth \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
USBC ID # \_\_\_\_\_ Graduation Year High School or College \_\_\_\_\_  
Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_@\_\_\_\_\_

**Team Name:** \_\_\_\_\_ REQUIRED

Bowling Lanes you will be representing: \_\_\_\_\_ REQUIRED

City: \_\_\_\_\_

Any Comments: